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| Send via US Mail or email to:Steve SchererChapter President118 E. Fremont, Apt. AOttawa, IL 61350coachzamhs@sbcglobal.net |  | Chapter Use OnlyChapter Dues Paid**Yes No**  |

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**2026 PEORIA DIOCESE CHAPTER – NIGHT OF KNIGHTS**

## INDIVIDUAL RECOGNITION NOMINATION FORM

Please fill out this form for your Council’s selection of the most worthy Brother Knight as a nominee for the Peoria Diocese’s Annual Night of Knights Recognition Dinner. Please feel free to attach any additional information and/or copy this form if more than one Brother Knight is nominated. Please send completed nomination form(s) to the address above for arrival before December 31, 2025 for consideration. Your council's Chapter dues must be current for consideration.

The 38th annual Night of Knights Recognition Dinner will be held on Friday, Aprill 10, 2026 at the Spalding Pastoral Center, 419 NE Madison Avenue, Peoria, IL 61603.

**PROPOSER INFORMATION**

DATE\_\_\_\_\_\_\_\_\_\_\_\_ COUNCIL # \_\_\_\_\_\_\_ COUNCIL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPOSER’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE (\_\_\_\_\_) \_\_\_\_\_\_-\_\_\_\_\_\_\_

IS NOMINEE IN GOOD STANDING IN THE KNIGHTS OF COLUMBUS? YES \_\_\_\_\_ NO \_\_\_\_\_

**NOMINEE INFORMATION**

NOMINEE’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (\_\_\_\_\_\_) \_\_\_\_\_\_ - \_\_\_\_\_\_\_\_\_\_\_\_ PARISH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### NOMINEE’S COUNCIL #\_\_\_\_\_\_\_\_ COUNCIL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### YEAR INITIATED:

 MEMBER OF THE ORDER \_\_\_\_\_\_\_\_ MEMBER OF THIS COUNCIL \_\_\_\_\_\_\_\_

 MEMBER OF THE 4TH DEGREE \_\_\_\_\_\_\_\_

 IF NOMINEE IS A PRIEST, YEAR HE BECAME A PRIEST \_\_\_\_\_\_\_\_\_\_\_\_\_

### FAMILY INFORMATION:

 YEARS OF MARRIAGE \_\_\_\_\_\_\_ WIFE’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 NUMBER OF CHILDREN \_\_\_\_\_\_\_

### **SERVICE TO KNIGHTS OF COLUMBUS**

OFFICES HELD IN COUNCIL, DISTRICT, DIOCESE, REGIONAL, AND STATE (be specific):

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WHAT HAS NOMINEE DONE FOR THE COUNCIL, INCLUDING ANY MAJOR ACCOMPLISHMENTS?

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**SERVICE TO CHURCH** – WHAT HAS NOMINEE DONE FOR HIS PARISH?

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**SERVICE TO COMMUNITY** – SIGNIFICANT INVOLVEMENT IN WHAT COMMUNITY ACTIVITIES?

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**CHARITABLE ACTIVITIES** – SIGNIFICANT INVOLVEMENT IN WHAT NON K of C CHARITABLE ACTIVITIES?
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**AWARDS & RECOGNITIONS** – LIST ANY AWARDS AND/OR HONORS

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**OTHER CONSIDERATIONS** – LIST ANYTHING ELSE YOU WOULD LIKE CONSIDERED

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